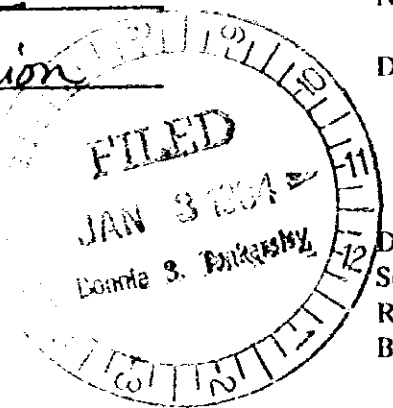STATE OF SOUTH CAROLINA

COUNTY OF Greenville

N. Jack Runnion
(mortgagor)

To

AMERICAN FEDERAL
GREENVILLE, SOUTH CAROLINA
(Mortgagee)

FILED
JAN 3 1984
Donnie S. Patterson

EXTENSION AND MODIFICATION AGREEMENT

NOTE: 01-060198- 8 1042 PAGE 312

Dated August 23 1983 Amount $ 36,140.53

Due Date November 21 1983
Secured by Mortgage of even date
Recorded (Date) September 30 1983
Book 1628 Page 324

WHEREAS, this agreement made and entered into this 21 day of November , 1983, by
and between N. J. Jack Runnion

of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and American Federal Savings and Loan Association
hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the
amount and rate as specified, and having the maturity as referred to hereinabove; and

WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred
to hereinabove, and constitutes a valid first lien against said premises; and

WHEREAS, the balance now due on said note and mortgage amounts to $ 36,140.53 , and
it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;

NOW, THEREFORE, is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing
same, shall be due and payable on the 20 day of February , 1984; that interest thereon
shall be at the rate of 13.00 % per annum during the extension period; that the lien of the mortgage shall be continued in full force
and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note
and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

Net Proceeds	$ 35,000.00
Plus: Recording	$ 4.00
S.C. Documentary Stamps	$ 14.04
Credit Life Insurance	$
Amount Financed	$ 35,018.04
FINANCE CHARGE	$ 1,134.96
Total of Payments	$ 36,153.00
(Amount Financed & Finance Charge)	
ANNUAL PERCENTAGE RATE	13.00 %

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused
these presents to be executed by its duly authorized officer the day and year first above written.

WITNESSES:

C. Blake Curry

Linda Baltz

As to Mortgagors

WITNESSES:

C. Blake Curry

Linda Baltz

As to Mortgagee

MORTGAGORS:

_____ LS

_____ LS

_____ LS

MORTGAGEE:

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
OF GREENVILLE, SOUTH CAROLINA

BY: William V. Ninton

4.00 Authorized Officer A 0 1